



**NATIONAL INSTITUTE FOR EMPOWERMENT OF PERSONS  
WITH MULTIPLE DISABILITIES(DIVYANGJAN) (NIEPMD)**

[Dept. of Empowerment of Persons with Disabilities (Divyangjan), MSJ & E, GOI]

**LIST OF CANDIDATES SELECTED AGAINST THE ADVT.No.04/2018**

**SENIOR CONSULTANT**

| Sl.No. | Name                       | Level          |
|--------|----------------------------|----------------|
| 01     | Dr.T.R.A.Devakumar         | L1             |
| 02     | Dr. Reshma                 | L1 (part time) |
| 03     | Shri. Dr.I.Arivanandham    | L2             |
| 04     | Mr. Karupanandamvasarapudi | L2             |
| 05     | Dr. Anita Paul             | L2             |
| 06     | Dr. Baskaran               | L2             |
| 07     | Shri. C.A.R. Shridharran   | L2             |
| 08     | Shri. Manigandan .R        | L2             |
| 09     | Ms. Akshal Gold.C          | L2             |

**CONSULTANT**

| Sl.No. | Name                          | Level |
|--------|-------------------------------|-------|
| 01     | Shri. M. Sukan                | L1    |
| 02     | Ms. V. Sree Rajya lakshmi     | L2    |
| 03     | Shri. Sakthivel. D            | L2    |
| 04     | Ms. Jyothsna                  | L2    |
| 05     | Ms.Rajeshwari                 | L2    |
| 06     | Shri. Maniram Fukatuji hajare | L2    |
| 07     | Ms.Ganaselvi.A                | L2    |

**JUNIOR CONSULTANT**

| Sl.No. | Name                    | Level |
|--------|-------------------------|-------|
| 01     | Ms. Shylaja.M           | L2    |
| 02     | Shri. Amurudeen         | L2    |
| 03     | Ms. Paul Usha Rani. A.Y | L2    |
| 04     | Ms. R. Shalini          | L2    |
| 05     | Ms. Amudha Keerthi      | L2    |
| 06     | Ms. R. Nithya           | L2    |
| 07     | Shri. D. Dinesh         | L2    |
| 08     | Ms. Aishwaraya .P.K     | L2    |
| 09     | Shri. Mano. R.R         | L2    |
| 10     | Shri. S.Karthik         | L2    |

**NOTE:-**

1. The above shortlisted candidates have to report to the Director, NIEPMD Chennai on June 14, 2018.
2. List of selected candidates for Assistant (Program/ Project) will be updated shortly in our website.

Sd/-  
Director