



**National Institute for Empowerment of Persons with
Multiple Disabilities (NIEPMD)**



[An Autonomous Institute under Dept. of Empowerment of Persons with Disabilities
(Divyangjan), Ministry of Social Justice & Empowerment, Govt. of India]

ECR, Muttukadu, Kovalam (PO), Chennai – 603 112.

Phone: 044-27472113, 27472046 Fax: 044-27472389 Toll Free No: 1800 4250345

www.niepmd.tn.nic.in

Email: niepmd@gmail.com

**Empanelment of Professionals for NIEPMD Extension Centre,
Port Blair, Andaman & Nicobar Island : Advertisement No: 2/2016**

NIEPMD is in the process of empanelling professionals who are in possession of requisite qualification; experience and expertise in their field. Based on the credentials, a panel of professionals will be drawn by NIEPMD and their services will be utilized on need based requirement for providing services to Persons with Disabilities, conduct of long term & short term HRD programmes etc. The period of their contractual engagement, honorarium payable etc., will be based on the relevant rules in vogue. The empanelment shall remain valid for a period of 05 years which shall be curtailed as per the discretion of the Competent Authority. For other details and format of application visit our website www.niepmd.tn.nic.in

S.No	Area of specialization	Qualification	Honorarium per month (fixed)
1	Assistant to Speech Therapist	DHLS or equivalent	Rs.22800/-
2	Speech Therapist	BASLP or equivalent	Rs.36000/-
3	Occupational Therapist	BOT or equivalent	Rs.36000/-
4	Developmental Therapist	BPT/BOT/BASLP with PGDDT (RCI recognized or equivalent)	Rs.36000/-

Note: 1. S.No: 1& 2 preference will be given to S.No.2 (Speech Therapist), If not available S.No.1 will be considered.

2. S.No. 3 & 4 preference will be given to S.No. 3 (Occupational Therapist), If not available S.No.4 will be considered.

3. The fixed honorarium payable will be calculated based on the actual number of Days engaged in a month.

4. No other allowances, advances, perks etc., are admissible.

Important notes & requirements:-

1. The applicant must be a citizen of India.
2. Application form as per the prescribed format given in our website, duly supported with attested photocopies of the complete certificates shall be submitted on or **before 21st November 2016** to **"The Director, National Institute for Empowerment of Persons with Multiple Disabilities (NIEPMD), ECR, Muttukadu, Kovalam(PO), Chennai – 603 112. The Applications received late will not be considered.**
3. Separate application should be submitted for each post. The envelope containing the application should be super scribed as "Application for empanelment of professionals for A&N Centre of NIEPMD" and sent to the above address by Speed / Registered post / Courier etc.
4. The Management reserves the right to consider empanelling only those candidates who according to its decision rank high in term of eligibility criteria among the applications received and mere possessing the EQ / DQ and experience will not entail any candidate a right to be considered for empanelment. The final empanelled list as suggested by the duly constituted screening committee shall be published in our official website. .
5. The decision of the competent authority of NIEPMD will be final and binding in all aspects.
7. Bringing in any type of interference, influence, canvassing, other pressures in any form etc., will render disqualification of the candidature and action as deemed fit will be taken against such candidate.
8. No correspondence in this matter is entertained. Any interim correspondence will not be entertained and replied to.

Sd/-
Director



National Institute for Empowerment of Persons with Multiple Disabilities (NIEPMD)
(Dept. of Empowerment of Persons with Disabilities (Divyangjan))
Ministry of Social Justice & Empowerment, Govt. of India], ECR, Muttukadu,
Kovalam(PO),Chennai – 603 112.

APPLICATION FORMAT

**Application for the empanelment of professionals at NIEPMD,
Andaman & Nicobar Extension Centre.**

Recent Passport
size Photograph
(5 cm X 4.5 cm) to
be affixed
& attested

Post Applied for: _____

1. Advt No/ date	A&N Extn.-2/2016
2. Name in Full :(Capital Letters) (as in Matric/Degree Certificate)	
3. Date of Birth: (enclose copy of matric certificate)	Day Month Year Age as on date <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
4. Citizenship Status:	Citizen of India : By Birth/By Domicile (Pls tick)
5. RCI Registration No. (If applicable):	
6. Member of Scheduled Caste (SC) / Tribe (ST) / Other Backward Class (OBC) / Person with Disability (PwD) etc.,	Write SC or ST or OBC (<i>Attach certificate</i>) <input type="checkbox"/> Indicate if Ex-Serviceman (ES) or <input type="checkbox"/> Person with Disability (PWD) <input type="checkbox"/>
7. Address for Communication (with contact Number& email id):	
8. Permanent residential Address (with contact Number& email id):	
9 Name of Father / Husband:	

10. Details of Education starting from Matric (SSLC/X Std.,) onwards :- (to give details **Only on** passed courses & where Degree/Certificates etc., are already awarded/issued:

Academic Qualification	Discipline	University /Inst/Board	Year & Month of Entry	Year & Month of Passed	Full Time/Part Time/Correspondence	Marks /Class / Division.

11. Experience in chronological order upto the present post

Organisation/Department/Office	Designation/ Post held (also state whether on Regular Basis or on Deputation or on Contract Basis etc.,)	From	To	Scale of Pay, Pay in the Pay band with Grade Pay / pre revised pay BP, DP,etc., drawn as on date (p.m) (also mention whether it is a regular scale of pay or Fixed Pay etc.,) If Regular Pay scale the date of previous and next increment with date of incr shall also be mentioned	Nature of Work presently dealing with(attach proof/experience certificate – see note below	Total period of Exp.
		(If on contract basis mention the term of contract)				

IMPORTANT NOTE :-

1. If space is insufficient, shall enclose in separate sheet in the above format.

12. Additional Qualification / Certificate Courses if any (Training, Apprentice programs attended, refresher courses completed etc.,)

Course	Duration	Certificate/ Organisation	Whether Govt authorized/recognized	Class/Mark/details

13. (a) Details of Present Employment with complete :
(Mention Details as whether on Regular or on Deputation
or on Contract basis etc.,)

(b) Nature of present work & responsibility held :
(* please refer to the Important Note at Srl.10 above)

(c) Time required to join if offered the post :

14. Explain how you are suitable for the post
Applied for and why do you like to join
NIEPMD – Andaman & Nicobar Extension Centre : **Attach a one page write up**

15. References:-

Names, Designation and Address with email ID & contact details of three Referees /
references (*with whom you have interaction during your work or study period*)

(a)

(b)

(c)

16. Any other relevant information the applicant want to mention, if any (attach additional sheets if necessary)

DECLARATION OF THE APPLICANT

I hereby declare that the information given above is correct to the best of my knowledge and belief and I fully understand that if it is found at a later date that any information given in the application is incorrect / false or if I do not satisfy the eligibility criteria, my candidature / appointment is liable to be cancelled / terminated.

Place :

Date :

Signature of the Applicant With full name in Block letters