



**NATIONAL INSTITUTE FOR EMPOWERMENT OF PERSONS
WITH MULTIPLE DISABILITIES (DIVYANGJAN), (NIEPMD)**

(Dept. of Empowerment of Persons with Disabilities (Divyangjan), MSJ & E, Govt. of India)
ECR, Muttukadu, Kovalam Post, Chennai - 603 112, Tamil Nadu
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**VACANCY NOTIFICATION: (TEMPORARY) NO. 02/2020 FOR COMPOSITE
REGIONAL CENTRE FOR SKILL DEVELOPMENT, REHABILITATION AND
EMPOWERMENT OF PERSONS WITH DISABILITIES (DIVYANGJAN), (CRC)
PORT BLAIR, ANDAMAN & NICOBAR ISLANDS**

DATE: 14. 01. 2020

The Director, NIEPMD, Chennai invites applicants for a walk in selection process for engagement of a **Workshop Supervisor cum Store Keeper (Consultant) at CRC, Port Blair, A & N Islands.**

Date : 24th January, 2020

Time : 10.00 AM. (Room No. 118, 3rd Floor (NIEPMD)).

| Position | Vacancy | Eligibility | Pay |
|---|---------|--|----------------------------|
| Workshop Supervisor cum Store Keeper (Consultant) | 1 | Essential : i. 10 + 2 or equivalent qualification. ii. Diploma/Certificate in Prosthetics & Orthotics. iii. Minimum 2 years experience in the concerned area. | Rs. 25,000/- Consolidated. |

Note:

- The place of duty will be CRC, Port Blair, Andaman & Nicobar Islands.
- This engagement will be purely temporary for a period of 11 months.
- The incumbent will be paid honorarium on monthly basis. No other allowances such as DA/ HRA /MA/ GPF/ NPS and other allowance will be admissible.
- The incumbent will have no right to claim for any regularization or extension/ renewal of engagement in any circumstances.
- Candidate to bring filled in application in the prescribed format (Attached).
- Candidates to report with all testimonials/certificates in original and one set of self-attested true copies. Two passport size photographs. Aadhar or any valid ID proof.
- The Candidates are requested to report at **10.00 AM on 24th January, 2020 at Room No. 118, Third Floor, NIEPMD.**

**Sd/-
DIRECTOR
NIEPMD**



**National Institute for Empowerment of Persons
with Multiple Disabilities (Divyangjan)**
(Accredited by NAAC) (ISO 9001 : 2015)
(DEPWD, MSJ&E, Govt. of India)
East Coast Road, Muttukadu, Kovalam (Post),
Chennai, Tamil Nadu - 603 112

Recent Passport size
Photograph
(5 cm X 4.5 cm) to be
affixed &
Self-attested

**APPLICATION FORMAT FOR
CONTRACTUAL POSITION AT CRC A & N Islands**

Application for the position of : _____ (On contractual basis)

| | |
|--|--|
| 1. NIEPMD Advt No | Advt. No. |
| 2. MCI / RCI Registration No. (wherever applicable) | |
| 3. Name in Full (Capital Letters) (as in Matric/Degree Certificate) | |
| 4. Date of Birth (enclose copy of matric certificate) | DD MM YYYY <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> |
| 5. Citizenship Status | Citizen of India By Birth <input type="checkbox"/> .By Domicile <input type="checkbox"/> |
| 6. Member of Scheduled Caste (SC) / Tribe (ST) / Other Backward Class (OBC) / Person with Disability (PwD) etc., | Write SC or ST or OBC (<i>Attach certificate</i>) or Person with Disability (PWD) <input type="text"/> <input type="text"/> |
| 7. Address for Communication (with Phone/mobile number & email ID) | |
| 8. Permanent residential Address | |
| 9. Name of Father / Husband /Mother | |

10. Details of Education starting from matric (SSLC/X Std.,) onwards :- (to give details **ONLY ON PASSED COURSES & WHERE DEGREE/CERTIFICATEs etc., ARE ALREADY AWARDED/ISSUED.**

| Academic / Professional Qualification | Subject | University /Inst/Board | Year & Month of Entry | Year & Month Passed | Marks Obtained / Total Marks | /Class / Division . |
|---------------------------------------|---------|------------------------|-----------------------|---------------------|------------------------------|---------------------|
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11. Additional Qualification / Certificate Courses if any (Training, Apprentice programs attended, refresher courses completed etc.,)

| Course | Duration | Certifying Organisation | Whether Govt authorized/recognized | Class/Mark/details |
|--------|----------|-------------------------|------------------------------------|--------------------|
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12. Experience in chronological order upto the present post:

| Organization/ Department/ Office/Institution/University/ College etc. | Designation/ Post held | From | To | Consolidated pay/Pay in the Pay band with Grade Pay drawn as on date (P.M) | Nature of work presently dealing with/dealt with (attach proof: experience certificates, copies of appointment and relieving) (experience without testimonials will not be considered) |
|---|---------------------------|--|----|--|--|
| | | (If on contract basis mention the term of contract | | | |
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13. (a) Details of Present Employment :

(b) Nature of present work & responsibility held :

(c) Time required to join if offered the post :

14. References (Names, Designation and Address with email ID & contact details of three Referees / references (with whom you have interaction during your work or study period) (03 references)

(a)

(b)

(c)

DECLARATION OF THE APPLICANT

I hereby declare that the information given above is correct to the best of my knowledge and belief and I fully understand that if it is found at a later date that any information given in the application is incorrect / false or if I do not satisfy the eligibility criteria, my candidature / appointment is liable to be cancelled / terminated.

Place:

Date:

Signature of the Applicant With full name in Block letters

Correspondence address of the candidate:

(to include contact /mobile number, E.mail ID also)