

National Institute for Empowerment of Persons with Multiple Disabilities

(Dept. of Empowerment of Persons with Disabilities (Divyangjan),

Ministry of Social Justice & Empowerment, Govt. of India) East Coast Road, Muttukadu, Kovalam (Post), Chennai-603 112.

Tele - Fax: +91-44-27472389, Telephone: 27472104, 27472113.

Website: www.niepmd.tn.nic.in Toll Free No: 18004250345 E-mail: niepmd@gmail.com

Application form for Group - B & C Post

| | | Application for | m ioi Cicap | D G O . O | | | | | |
|-----------------------------|-----------------------------|--|--|--------------------------|---------------------------|-------------------------|--------------------------|------------------------|--|
| Post applied for | Select one ▼ | Advertisement No/Date: | | Select one | | ▼ | | | |
| Application Fee Details | ODD Cheque | Transaction Ref Number | | | Amount | | | | |
| Name in Applicant | | | | Date of Birth | mm/dd/yyyy | / | | d Photo | |
| Nationality | ○ Indian ○ Foreign ○ NRI | Citizenship Status (Citizen of Ir | Citizenship Status (Citizen of India) | | | | | n 20kb to in size | |
| Aadhaar No: | | RCI/MCI Registration No: (App Faculty & Technical Positions) | RCI/MCI Registration No: (Applicable in case of Faculty & Technical Positions) | | | | Upload | d Photo | |
| Name of Father/Spouse: | | Category | SC ST OBC General Ex-S | | Service man | | | | |
| Gender | ○ Male ○ Female ○ | Others | Are you Persons with Disability: yes (if Yes, Category will display) No | | | OH VI | Category OH VI HI Other | | |
| Address for Communic | cation | | | | | | | | |
| House No / Street | | Village / City | | | | Post Office | | | |
| District | | State | | Select one | ▼ | PIN Code | | | |
| Mobile Number | +91 | Landline Number | | | | e-mail ld | | | |
| Details of Education Qu | ualification from Metric | | | | | | | | |
| Academic Qualification | Discipline | University / Inst / Board | | Year & Month of Entry | Year & Month of Passed | % of Marks | | Part time / ondence | |
| | | | | J ▼ - 2 ▼ | J ▼ - 2 ▼ | | Full Time | ▼ | |
| | | | | J ▼ - 2 ▼ | J▼-2▼ | | Full Time | ▼ | |
| | | | | J ▼ - 2 ▼ | J▼-2▼ | | Full Time | ▼ | |
| | | | | J▼-2▼ | J ▼ - 2 ▼ | | Full Time | ▼ | |
| | | | | J▼-2▼ | J▼-2▼ | | Full Time | ▼ | |
| Additional Qualification | (If any) | | | | | | <u>Click h</u> | nere to add Row | |
| Course | Duration | Certificate / Organ | nization | Whether Gov recog | t. authorized / Inized | % of Mark | CI | ass | |
| | | | | Government | ▼ | | First Class | ▼ | |
| | | | | Government | ▼ | | First Class | ▼ | |
| Experience in Chronolo | ogical Order upto the Prese | nt Post | | | | | Click h | nere to add Row | |
| Name of the Organization | Designation / Post held | Type of Job | Salary Details | Nature | of Work | Period of Experience | From | То | |
| | | Regular | | | | Months Years | J ▼ - 2 ▼ | J ▼ - 2 ▼ | |
| | | Regular | | | | Months Years | J▼-2▼ | J ▼ - 2 ▼ | |
| | | | ! | ! | | | <u>Click h</u> | lere to add Row | |

Innovative, Developmental works undertaken & significant achievements: (If Applicable)

| S.No. | Particulars | Numbers |
|-------|--|---------|
| 1 | Membership of Professional Bodies/Universities ▼ | |

| Why you think you are suitable for the post you have applied for | | | | | | | | |
|--|---------------------------|-------------------------------|--|-------------|---|--|--|--|
| | | | | | | | | |
| | | | | | | | | |
| Reference of three pers | sons with whom you have | interaction (during your w | ork or study period) | | | | | |
| | Per | son 1 | Person 2 | | Person 3 | | | |
| Name | | | | | | | | |
| Designation | | | | | | | | |
| Address with Phone No. & email | | | | | | | | |
| Other relevant informat | ion the applicant want to | mention (if any) | | · | | | | |
| | | | | | | | | |
| Attachments (If you war | nt upload multiple docume | nts in a same field please n | nerge all pages into single PDF) | | | | | |
| Attach Birth Certificate | Choose File | No file chosen | Attach Community Certificate | Choose File | No file chosen | | | |
| Attach Disability Certifica | choose File | No file chosen | Attach SSLC Mark Sheet | Choose File | No file chosen | | | |
| Attach Degree Certificate | e Choose File | No file chosen | Additional Qualification Certificate | Choose File | No file chosen | | | |
| Attach Experience Certif | ficate Choose File | No file chosen | Other Attachments | Choose File | No file chosen | | | |
| | | n above is correct to the bes | CLARATION OF THE APPLICANT st of my knowledge and belief and I fully understand by candidature / appointment is liable to be cancelled | | a later date that any information given | | | |
| Place | | | | U | pload Signature between 10kb to | | | |
| Date | mm/dd/yyyy | | | | 50kb in size Upload Signature | | | |
| | | | | | | | | |



Date

mm/dd/yyyy

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| | | App | lication form | for admission | n into HRI | ocourses (| | | | |
|--|-------------------------------|----------------|--------------------|------------------------|--------------------|--------------------------------|----------------------|---------------------------------|----------------|-----|
| Name of the Course applied for | Select one | | ▼ | Specializations | Select one | | ▼ | | | |
| Name in Applicant | | | | ' | Date of Birth | mm/dd/yyyy | | Upload Photo between 20kb to | | |
| Name of Father / Spouse | | | | Mother's Name | | | | 100kb i | n size | |
| Nationality | ○ Indian ○ I ○ NRI | oreign | Category | SC ST | OBC O | | | | Photo | |
| Gender | ○ Male ○ Fe | emale 0 | Others | "STATE" to which t | he candidate bel | e candidate belongs Select one | | | | ▼ |
| Annual income of self/parent/gu | ncome of self/parent/guardian | | Select one | ▼ | | | | | | |
| Complete Postal Address | | | | | | | | | | |
| House No / Street | | Village / City | | | | | Post Office | | | |
| District | | | State | | Select one | ▼ | PIN Code | | | |
| Mobile Number | +91 | | Landline Number | | | | e-mail ld | | | |
| Details of Qualification | | | | | | | | | | |
| | Name of the | School/ | | | Year of | | | Aggregate % | Medium | of |
| Exam passed | Colleg | | University / Board | | Passing | Class Division | Subject Taken | of Marks | instructio | |
| X/SSC Equivalent | | | | | 2016 ▼ | | | | English | ▼ |
| ISC/Sr. Sec/Inter-mediate 10+2 Equivalent | | | | | 2016 ▼ | | | | English | ▼ |
| Graduation, (BA/BSc/B.Com or any Equivalent Degree) | | | | | 2016 ▼ | | | | English | ▼ |
| Post Gruaduation (M.A/M.Sc or any equivalent Degree) | | | | | 2016 ▼ | | | | English | ▼ |
| RCI recognized Diploma/Degree/PG programs if any | | | | | 2016 ▼ | | | | English | • |
| Is your admitted through counse | eling? | | O Ye | s O No | If yes, Admiss | ion through | TN Selection | Committee | | ▼] |
| Registration Number/ AR Number | er | | | | | | | | | |
| Language Known | English : Spe | ak Rea | d Write | Hino | di : 🔲 Speak 🔲 | Read Write | | | | |
| | Tamil: Speak | Read | Write | Othe | er | : Speak | Read Write | | | |
| Do You Need Hostel Accommod | lation | | ○ Yes ○ No | | | | | | | |
| Application Fee Details | | | ODD Chequ | ue NEFT | Transaction R | ef Number | | Amount | | |
| Enclose | | | | | | | | | | |
| Attach 10th Certificate | Choose File | No file ch | osen | Attach RCI Certifi | icate | | Choose File | No file chosen | | |
| Attach +2th Certificate | Choose File | No file ch | osen | Attach OBC Cert | ificate | | Choose File | No file chosen | | |
| Attach U.G Degree Certificate | Choose File | No file ch | osen | Appointment Lett | er (for In-Service | Candidates) | Choose File | No file chosen | | |
| Attach P.G Degree Certificate | Choose File | J | | NOC- Certificate | ` | | Choose File | No file chosen | | |
| Click here to download ENDOR | SEMENT BY FOR | WARDING | AUTHORITY format | (Fill it, Scan and upl | oad in the follow | ing feild.) | | | | |
| | | | | DECLARATION | I | | | | | |
| I hereby declare that th Institute . I am aware that my adr | | | | | | further declare th | nat I shall abide by | / the rules and re | gulations of t | the |
| Place | | | | | | | Upload S | Signature betwee | n 10kb to | |
| | | | | | | | | 50kb in size | | 1 |

Upload Signature

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Admit Card for Entrance Test

| Name of the Course | xxxxxxxxxx | Specializations | xxxxxxxxxx | |
|----------------------------|---|--|------------------------------|---------------------------------|
| Name in Applicant | xxxxxxxxxxxx | Session | xxxxxxxxx | Photo will be displayed here |
| Application No | xxxxxxxxxxxx | Category | xxxxx | |
| Roll No. | xxxxxxxxxxxx | Gender | xxxx | |
| Examination Centre | National Institute for Empowerment of Persons | with Multiple Disabilities, ECR, Muttu | kadu, Kovalam Post, Chennai. | |
| Date & Time | DD - MM - YYYY HH : mm | | | |
| Signature of the Candidate | | Signature of Invigilator | | |
| | | | Course Coordinator's Signa | ature will be displayed here |
| | | | Course Co | pordinator |



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Application form for Group A (Teaching/Non-Teaching Post)

| | 1- 1- | | | - 9 | | -/ | | |
|-----------------------------|-----------------------------|--|------------------------------------|-----------------------|--------------------------|-------------------------|-------------|---------------------------|
| Post applied for | Select one ▼ | Advertisement No/Date: | | Select one | | ▼ | : | |
| Application Fee Details | DD Cheque | Transaction Ref Number | | | Amount | | | |
| Name in Applicant | | | | Date of Birth | mm/dd/yyyy | , | Uploa | d Photo |
| Nationality | ○ Indian ○ Foreign ○ NRI | Citizenship Status (Citizen of Ir | ndia) | By Birth | By Domicile | | | n 20kb to in size |
| Aadhaar No: | | RCI/MCI Registration No: (App Faculty & Technical Positions) | licable in case of | | | | Upload | d Photo |
| Name of Father/Spouse: | | Category | SC ST OBC General Ex-Se | | Service man | 1 | | |
| Gender | O Male O Female O | Othoro | Are you Persons wi | | O yes | | Category | |
| Conde | o Maje o Femaje | Others | (if Yes, Category will display) No | | O No | OH VI HI Other | | |
| Address for Communic | cation | | | 1 | | | 1 | |
| House No / Street | | Village / City | | | | Post Office | | |
| District | | State | | Select one | ▼ | PIN Code | | |
| Mobile Number | +91 | Landline Number | er | | | e-mail ld | | |
| Details of Education Qu | ualification from Metric | | | | | | | |
| Academic Qualification | Discipline | University / Inst / Board | | Year & Month of Entry | Year & Month of Passed | % of Marks | | / Part time / oondence |
| | | | | J ▼ - 2 ▼ | J ▼ - 2 ▼ | | Full Time | ▼ |
| | | | | J▼-2▼ | J ▼ - 2 ▼ | | Full Time | ▼ |
| | | | | J▼-2▼ | J ▼ - 2 ▼ | | Full Time | ▼ |
| | | | | J ▼ - 2 ▼ | J ▼ - 2 ▼ | | Full Time | ▼] |
| | | | | J ▼ - 2 ▼ | J ▼ - 2 ▼ | | Full Time | ▼ |
| | | | | | 1 | 1 | Click h | nere to add Row |
| Additional Qualification | (If any) | | | | | | | |
| Course | Duration | Certificate / Organ | nization | | t. authorized / nized | % of Mark | CI | ass |
| | | | | Government | ▼ | | First Class | ▼ |
| | | | | Government | ▼ | | First Class | ▼] |
| Experience in Chronolo | ogical Order upto the Prese | nt Post | | | | | Click h | nere to add Row |
| Name of the Organization | Designation / Post held | Type of Job | Salary Details | Nature | of Work | Period of Experience | From | То |
| | | Regular | | | | Months Years | J▼-2▼ | J ▼ - 2 ▼ |
| | | Regular ▼ | | | | Months Years | J▼-2▼ | J ▼ - 2 ▼ |
| | | Regular ▼ | | | | Months | J - 2 + | J • - 2 • |

Click here to add Row

Years

| S.No. | | Particulars | | Select Yes / No | Numbers |
|---|--|--|--|--|--|
| 1 | Patent | | | ○ Yes ○ No | |
| 2 | Publication of Books | | | ○ Yes ○ No | |
| 3 | Publication of articles in Inc | dian Journals | | ○ Yes ○ No | |
| 4 | Publication of articles in Int | ernational Journals | | ○ Yes ○ No | |
| 5 | | Paper Presentations in Seminar/Conference/Workshop | | | |
| 6 | Membership of Professional Bodies/Universities | | | Yes No | |
| 7 | Projects | · | | | |
| , , , , , , , , , , , , , , , , , , , | Fiojecis | | | ○ Yes ○ No | |
| | | | | | |
| ference of three pe | rsons with whom you have i | nteraction (during your wo | ork or study period) | | |
| | Perso | on 1 | Person 2 | | Person 3 |
| me | | | | | |
| | | | | | |
| | | | | | |
| esignation dress with Phone | | | | | |
| signation dress with Phone . & email | ation the applicant want to m | nention (if any) | | | |
| esignation Idress with Phone o. & email her relevant informa | | | nerge all pages into single PDF) | | |
| esignation dress with Phone b. & email mer relevant information | ant upload multiple documen | ts in a same field please m | nerge all pages into single PDF) Attach Community Certificate | Choose File | No file chosen |
| esignation dress with Phone of the semail mer relevant information cachments (If you wat | ant upload multiple documen | ts in a same field please m | - , - , | Choose File Choose File | No file chosen No file chosen |
| esignation Idress with Phone b. & email ther relevant information tachments (If you wattach Birth Certificate tach Disability Certifi | ant upload multiple documen Choose File cate Choose File | ts in a same field please m No file chosen | Attach Community Certificate | | |
| esignation Idress with Phone b. & email The relevant information Tachments (If you was ach Birth Certificate ach Disability Certificate) Tach Degree Certificate | ant upload multiple documen Choose File cate Choose File the Choose File | ts in a same field please m No file chosen No file chosen | Attach Community Certificate Attach SSLC Mark Sheet | Choose File | No file chosen |
| esignation ddress with Phone o. & email her relevant informate tachments (If you want tach Birth Certificate tach Disability Certificate tach Degree Certificate tach Experience Certificate I hereby declar the application is income | ant upload multiple documen Choose File cate Choose File ate Choose File tificate Choose File | ts in a same field please m No file chosen No file chosen No file chosen No file chosen DEC | Attach Community Certificate Attach SSLC Mark Sheet Additional Qualification Certificate | Choose File Choose File Choose File that if it is found at | No file chosen No file chosen No file chosen |
| tachments (If you wattach Birth Certificate tach Disability Certificate tach Experience Experience Certificate tach Experience Certificate tach Experience | ant upload multiple documen Choose File cate Choose File ate Choose File tificate Choose File | ts in a same field please m No file chosen No file chosen No file chosen No file chosen DEC | Attach Community Certificate Attach SSLC Mark Sheet Additional Qualification Certificate Other Attachments CLARATION OF THE APPLICANT t of my knowledge and belief and I fully understand | Choose File Choose File Choose File that if it is found at | No file chosen No file chosen No file chosen |



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CAMP REGISTRATION FORM (for Client)

| UD ID No. | | Aadhaar ID No | | Date of Camp | mm/dd/yyyy | |
|-----------------------------|--|---------------------|--------------|--------------------|--|--|
| State | Select one ▼ | District | Select one ▼ | Camp Place | | |
| Name of the Beneficiary: | | Date of Birth | mm/dd/yyyy | Gender | Others | |
| Parents/ Guardian Name | | Community | SC ST OBC | General | | |
| Complete Postal Address | | | | | | |
| House No / Street | | Village / City | | Post Office | | |
| District | | State | Select one ▼ | PIN Code | | |
| Mobile Number | +91 | Landline Number | | e-mail ld | | |
| Detail of previous Aids and | d appliances received with date | | | | | |
| S. No. | Clearance | Date | of Receipt | Name of the Agency | | |
| 1 | | mm/dd/yyyy | | | | |
| | 1 | | | ı | Click here to add row | |
| | UND | ERTAKING FROM TO BE | NEFICIARY | | | |
| | (XXXXXXXXXXXS/o, D/o, W/oXX) three years / one year (in case of child below 12 y | | | | s and appliances from any other | |
| Place | | | | | | |
| Date | mm/dd/yyyy | | | | of the Parent / Guardian will be consider as a Signature | |



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Toll Free No: 18004250345

E-mail: niepmd@gmail.com

CAMP REGISTRATION FORM (for Official Login)

| UD ID No. | | | | Aadhaar ID No | | | Fetch Informat | ion |
|------------------|----------------|-------------------------------|---------------------------------|-----------------------------|------------------|------------------|---|-----------------|
| UD ID No. | | xxxxxxxxxxxx | | Aadhaar ID No | xxxxxxxxxxxx | хх | Date of Camp | DD - MM - YYYY |
| State | | XXXXXXXXXXXXXXX | | District | xxxxxxxxxxxx | ХХ | Camp Place | XXXXXXXXXXXXXXX |
| Name of the E | Beneficiary: | XXXXXXXXXXXXXXX | | Date of Birth | xxxxxxxxxxxxx | XX | Gender | XXXXX |
| Parents/ Gua | rdian Name | XXXXXXXXXXXXXXX | | Community | xxxx | | | |
| Complete Po | ostal Address | | | | | | | |
| House No / S | Street | XXXXXXXXXXXXXXX | | Village / City | xxxxxxxxxxxxx | хх | Post Office | XXXXXXXXXXXXXXX |
| District | | XXXXXXXXXXXXXXX | | State | xxxxxxxxxxxxx | ХХ | PIN Code | XXXXXXXXXXXXXXX |
| Mobile Numb | per | XXXXXXXXXXXXXXX | | Landline Number | xxxxxxxxxxxxx | ХХ | e-mail ld | XXXXXXXXXXXXXXX |
| Detail of prev | vious Aids and | appliances received with date | | | | | | |
| S. No. Clearance | | Date | e of Receipt Name of the Agency | | | me of the Agency | | |
| | 1 | XXXXXXXXXXXXXX | | xxxxxxxxxxxxxxx | (| xxxxxxxxxxxxx | | |
| To Be filled b | y Offcials | | | | | | | |
| Camp Regist | tration No.: | | | Type of Disabilities | □ VI □ LV □ HI □ | MR 🗆 N | NI DLD DLC | ASD MD Other |
| | | | | | Others specify | | | |
| Assessment / | / Diagnosis | | | Loss of Abilities | | | Referral | |
| Intervention F | Required | | | Aids/Appliances recommended | | | | |
| To Be filled b | y Offcials | | | | | | | |
| S.No. | | Date of Distribution | | Place / Venue | | | Camp Place XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | |
| 1 | dd/mm/yyyy | 1 | | | | Wheel C | hair | ▼ |
| | | | | | | | | |

Click Here to add row

Cancel Save



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CBR / OUTREACH PROGRAMME CASE RECORD

| Reg. No | | Referred By | | Date | mm/dd/yyyy |
|-------------------------|---|-------------------------------|-----------------------------|-------------|--|
| √enue | | Location | | | |
| Name | | Date of Birth | mm/dd/yyyy | Gender | ○ Male ○ Female ○ Others |
| Aadhar No | | Community | SC ST OBC | General | |
| JDID No | | Father Name / Husband Name | | Mother Name | |
| Complete Postal Address | | | | | |
| House No / Street | | Village / City | | Post Office | |
| District | | State | Select one ▼ | PIN Code | |
| Mobile Number | +91 | Landline Number | | e-mail ld | |
| Annual Income | Select one ▼ | Language | ☐ Tamil ☐ English ☐ Hindi ☐ | Others | |
| | | UNDERTAKING | FROM TO BENEFICIARY | | |
| | XXXXXXXXXS/o, D/o, W/o hree years / one year (in case of child b | | | | ed such aids and appliances from any other |
| Place | | | | | |
| Date | mm/dd/yyyy | | | | nature of the Parent / Guardian |



SW

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CBR/OUTREACH PROGRAMME CASE RECORD (for Official Logins)

| | | | • | _ | • |
|--|--------------|-------------------------------|--|-------------|----------------|
| Reg. No | | Fetch Information | | | |
| Reg. No | xxxxxxxxxxxx | Referred By | xxxxxxxxxxx | Date | DD - MM - YYYY |
| Venue | xxxxxxxxxxx | Location | xxxxxxxxxxx | | |
| Name | xxxxxxxxxxx | Date of Birth | DD - MM - YYYY | Gender | xxxx |
| Aadhar No | xxxxxxxxxxx | Community | xxxxxxxxxxx | | |
| UDID No | xxxxxxxxxxx | Father Name / Husband Name | xxxxxxxxxxx | Mother Name | xxxxxxxxxxx |
| Complete Postal Address | | | | | |
| House No / Street | xxxxxxxxxxx | Village / City | xxxxxxxxxxx | Post Office | xxxxxxxxxxx |
| District | xxxxxxxxxxx | State | xxxxxxxxxxx | PIN Code | xxxxxxxxxxx |
| Mobile Number | xxxxxxxxxxx | Landline Number | XXXXXXXXXXXX | e-mail ld | XXXXXXXXXXXX |
| Annual Income | XXXXXXXXXXXX | Language | XXXXXXX, XXXXXXX | | |
| Part B (To be filled by the O | officials) | | | | |
| Presenting Complaints | | Significant Client History | Pre Natal Intra natal Post Natal Developmental School | | |
| Significant Family History Genetic Bio Chemical Congenital | | Expectation | Aids & Appliance Education Vocational Training Service & Programme | | |
| Observation Report | | | | | |
| MEDICAL | | ОТ | | PT | |
| SHC | | SE | | P&O | |
| SW | | PSY | | | |
| Provisional Diagnosis | | | | | |
| MEDICAL | | ОТ | | PT | |
| SHC | | SE | | P&O | |
| SW | | PSY | | | |
| Management Plan | | | | | |
| MEDICAL | | ОТ | | PT | |
| SHC | | SE | | P&O | |
| sw | | PSY | | | |
| Referrals | | | | | |
| MEDICAL | | ОТ | | PT | |
| SHC | | SE | | P&O | |

Cancel

PSY

Save

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CONSENT FORM PERTAINING TO DECLARATION FOR AUDIO-VISUAL PUBLICITY AND RESEARCH

| ervice Reg. No | | Name of the Beneficiary | | | | | | |
|--|---|-------------------------|-----------------|----------|--|--|--|--|
| Give/ Not Give (Please tick) consent to NIEPMD for : | | | | | | | | |
| Photography | Videography | Filming | Print Publicity | Research | Audio Publicity | | | |
| Video/ Visual Publicity | ty Identified by name in Publishing/ Research | | | | | | | |
| lace | | | | | | | | |
| ate | mm/dd/yyyy | | | | nature of the Parent / Guardian ur name will be consider as a Signature | | | |



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DAIL ADMISSION FORM

| Name | | Service Registratio | on No. | | | | | Uplo | oad Photo | |
|--|---------------------------------|-----------------------|--------------------------|--------------------|-------------------------|----------|----|--|------------------------------|--|
| Last Institution / School attended | O yes O No | If yes, Name of So | chool/Institute: | | | | | 1 | een 20kb to kb in size | |
| Place | | | | | | | | Uplo | oad Photo | |
| Services availed so far | | | | | | | | | | |
| Reason to seek admission in AlL Unit Vocational Training Vocational Training Work Behavioral Skills Domestic Skill Training Sex Education Training Self-Advocacy | | | | | Expectations of Parents | | | ☐ Independent Living ☐ Disability Card ☐ Pension Benefit ☐ Concession and benefits ☐ Insurance Referral of Vocational Training Centers ☐ Employers | | |
| Would you like to avail transport facilities | | | | | From | | to | | | |
| | | | | | | | | | | |
| | | DEC | CLARATION BY THE | PARENT | | | | | | |
| (i) I'm willing to admit my Son/D | aughter | | | | | | | O yes | No | |
| (ii) I accept all the terms and cor | nditions of the AIL unit | | | | | | | O yes | O No | |
| (iii) Offering my consent with se | If interest to involve my Son/D | Daughter in various t | training activities cont | ributing to his/he | er development. | | | O yes | No | |
| (iv) I'm interested in | ☐ Home Based Training | Skill Training | Unit Production | on Unit 🔲 J | ob Placement U | Init | | | | |
| Place Date | mm/dd/yyyy | | | | | | | f the Parent / re Pad / Fing | Guardian er print Mechine | |
| | mm/ uu/ yyyy | | | | | <u> </u> | | | | |



National Institute for Empowerment of Persons with Multiple Disabilities

(Dept. of Empowerment of Persons with Disabilities (Divyangjan),

Ministry of Social Justice & Empowerment, Govt. of India) East Coast Road, Muttukadu, Kovalam (Post), Chennai-603 112.

Tele – Fax: +91-44-27472389, Telephone: 27472104, 27472113.

Website: www.niepmd.tn.nic.in Toll Free No: 18004250345 E-mail: niepmd@gmail.com

SPECIAL SCHOOL ADMISSION FORM

| Service Registration No: | | | | | ! | | |
|---|--------------------------------|-------------------|-----------------------|--|----------------------|---------------------------------|--|
| Name in Applicant | | | Date of Birth | mm/dd/yyyy | | | |
| Nationality | O Indian O | Foreign NR | Socio Economic Status | Select one | ▼ | Upload Photo between 20kb to | |
| Is your child attending speci | al education OP | D Services at NIE | EPMD | ○ Yes ○ No | 1 | 100kb in size | |
| Any School Previously atten | Any School Previously attended | | | | 1 | Upload Photo | |
| If Yes, Name of the school | | | Class | | | ! | |
| Type of school | Nursery So School | chool / Play scho | ol Regular Government | Regular Private Integrated P | rivate Special S | School Residential Special | |
| Enclose | | | | | | | |
| Certified copy of ID Card | | Choose File | No file chosen | Certified copy of Birth Certificate | Choose File | No file chosen | |
| Certified copy of Community | / Certificate | Choose File | No file chosen | Certified copy of Income Certificate | Choose File | No file chosen | |
| Aadhaar ID Card | | Choose File | No file chosen | UD ID Card | Choose File | No file chosen | |
| I am willing to adm educational studies in the fie | | | DECLAR. | ATION erms and conditions of the school ar | nd I give my consent | to involve my child on various | |
| Place | | | | | | | |
| Date | Signature of the Parent / Gua | | | | | | |



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SPECIAL SCHOOL ADMISSION FORM (for Official Login)

| Service Registration No: | | | | | | | [] | |
|--------------------------------|--|-----------|-----------------------------------|-----------------------|-----------|-------------|---------------------------------|--|
| Name in Applicant | xxxxxxxxxxx | | | Date of Birth | | xxxxxxxxxxx | | |
| Nationality | xxxxxxxxxxx | | | Socio Economic Status | | xxxxxxxxxxx | Photo will be displayed here | |
| Is your child attending speci | Is your child attending special education OPD Services at NIEPMD | | | | | Yes | uispiayeu nere | |
| Any School Previously attended | | | | | | Yes | | |
| If Yes, Name of the school | ool XXXXXXXXXXX | | | Class XXXXXXXXXX | | | | |
| Type of school | xxxxxxxxxxx | | | | | | 1 | |
| Aadhaar No. | UD ID No | | | 0 | | | | |
| Gender | ○ Male ○ Female ○ Others Categ | | | У | sc s | T OBC G | eneral | |
| Type of Disabilities | | □ vi l | VI LV HI MR MI LD LC ASD MD Other | | | | | |
| Father Name | | Education | on | | | Occupation | | |
| Mother Name | | Education | on | Occupation | | Occupation | | |
| Complete Postal Address | | | | | | | | |
| House No / Street | | Village / | City | | | Post Office | | |
| District | | State | | Select one | • | PIN Code | | |
| Mobile Number | +91 Landline Number | | | | e-mail ld | | | |
| | | | | Close | /e | | | |



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FAMILY COTTAGE SERVICES (for Clients)

| Name of the Client | | | | | | | |
|-------------------------------|------------------------|------|------------|----|--------------------|--|--|
| Date from which Family Cott | age Services requested | From | dd/mm/yyyy | То | dd/mm/yyyy | | |
| Actual date of stay in Family | Cottage Services | From | dd/mm/yyyy | То | dd/mm/yyyy | | |
| Place | | | | | | | |
| Date | dd/mm/yyyy | | | | ture of the Client | | |

Type your name will be consider as a Digital Signature



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FAMILY COTTAGE SERVICES (for Rehabilitation Officer)

| Name of the Client | xxxxxxxxxxx | х | Service Reg. No | | Fetch Information | |
|---|----------------|------|------------------------------|----|-------------------|--|
| Date from which Family Cottage Services requested | | From | xxxxxxxxxxxx | То | XXXXXXXXXXXXX | |
| Actual date of stay in Family Con | ttage Services | From | xxxxxxxxxxxx | То | XXXXXXXXXXXXX | |
| Whether Cottage is available | | | No. of days allotted | | | |
| Charges per day (Excluding the | Client) | | No of Persons | | | |
| No. Of Days stayed | | | Total Amount to be collected | | | |





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FAMILY COTTAGE SERVICES (for Maintenance Officer)

| Name of the Client | xxxxxxxxxxx | x | Service Reg. No | | Fetch Information | |
|---|----------------------|------|---------------------------------|-------------------|-------------------|--|
| Date from which Family Cottage Services requested | | From | xxxxxxxxxxxx | То | xxxxxxxxxxx | |
| Actual date of stay in Family Cottage Services | | From | XXXXXXXXXXXXX | To XXXXXXXXXXXXXX | | |
| Whether Cottage is available | | XXXX | No. of days allotted | xxxx | | |
| Charges per day (Excluding the | Client) | xxxx | No of Persons | xxxx | | |
| No. Of Days stayed | | xxxx | Total Amount to be collected | xxxx | | |
| Rooms Vacated & Key deposite | d to the Security on | | AAO (Estate and Maintenance) | | | |





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FAMILY COTTAGE SERVICES (for Account Officer)

| Name of the Client | xxxxxxxxxxx | x | Service Reg. No | | Fetch Information | |
|----------------------------------|---|--------------|---------------------------------|---------------------|-------------------|--|
| Date from which Family Cottage | Services requested | From | xxxxxxxxxxxx | То | xxxxxxxxxxxx | |
| Actual date of stay in Family Co | ttage Services | From | XXXXXXXXXXXXX | To XXXXXXXXXXXXXXXX | | |
| Whether Cottage is available | | xxxx | No. of days allotted | xxxx | | |
| Charges per day (Excluding the | Charges per day (Excluding the Client) | | No of Persons | xxxx | | |
| No. Of Days stayed | | xxxx | Total Amount to be collected | XXXX | | |
| Rooms Vacated & Key deposite | d to the Security on | xxxxxxxxxxxx | AAO (Estate and Maintenance) | xxxxxxxxxxxx | | |
| Collected a sum of Rs | | | Receipt No. | | | |
| Date | | dd/mm/yyyy | | | | |

Close Save



Dept. of Empowerment of Persons with Disabilities (Divyangjan), Ministry of Social Justice & Empowerment, Govt. of India) East Coast Road, Muttukadu, Kovalam (Post), Chennai-603 112.

FEEDBACK FORM (BENEFICIERIES)

| Name | | | | Service Reg. No | | | | | | | |
|-------|---------------------------|------|--|-----------------|------------|-----------|-------------|---|--------|-----------------------------|--------|
| S.No. | Areas | | Statement | | | | | F | Rating | | |
| | | | Accessible with Email | | \bigcirc | Excellent | Very Good | | Good | O Average | O Fair |
| 1 | Communication Strate | gies | Accessible with Landline/ Mobile | | \bigcirc | Excellent | Very Good | 0 | Good | O Average | O Fair |
| | | | Accessible with Letter (Postal) | | \bigcirc | Excellent | O Ver yGood | 0 | Good | O Average | O Fair |
| | | | Time spent by the professionals | | \bigcirc | Excellent | Very Good | | Good | Average | O Fair |
| | | | Appointment for follow up sessions | | \bigcirc | Excellent | Very Good | 0 | Good | Average | ○ Fair |
| | | | Frequency of Appointment | | \bigcirc | Excellent | Very Good | 0 | Good | Average | O Fair |
| 2 | Services Strategies | | Working period for service delivery | | \bigcirc | Excellent | Very Good | 0 | Good | Average | ○ Fair |
| 2 | Services Strategies | | Supporting staff availability | | \bigcirc | Excellent | O Ver yGood | | Good | O Average | O Fair |
| | | | Cooperation of Supporting Staff | | \bigcirc | Excellent | Very Good | | Good | Average | Fair |
| | | | Reports & Record accessibility | | \bigcirc | Excellent | Very Good | | Good | Average | Fair |
| | | | Quality of Reports & Record | | \bigcirc | Excellent | Very Good | 0 | Good | O Average | O Fair |
| | | | Drinking water | | \bigcirc | Excellent | Very Good | | Good | Average | Fair |
| | | | Waiting Room | | \bigcirc | Excellent | O Ver yGood | | Good | O Average | Fair |
| | Infrastructure facilities | | Toilets availability | | \bigcirc | Excellent | Very Good | | Good | Average | O Fair |
| 3 | | | Rest rooms cleanliness | | \bigcirc | Excellent | Very Good | | Good | Average | O Fair |
| | | | Rest Chairs | | \bigcirc | Excellent | Very Good | | Good | Average | O Fair |
| | | | Canteen services | | \bigcirc | Excellent | Very Good | | Good | O Average | O Fair |
| | | | Cleanliness of institute premises | | \bigcirc | Excellent | O Ver yGood | | Good | Average | Fair |
| | | | Current information on Disability | | \bigcirc | Excellent | O Very Good | | Good | Average | O Fair |
| | | | Awareness broachers | | \bigcirc | Excellent | Very Good | 0 | Good | Average | O Fair |
| 4 | Information facilities | | Contact details of professionals | | \bigcirc | Excellent | Very Good | | Good | O Average | O Fair |
| | | | Availability of professionals | | \bigcirc | Excellent | Very Good | 0 | Good | O Average | O Fair |
| | | | Complaint/ suggestion box | | \bigcirc | Excellent | O Ver yGood | 0 | Good | O Average | O Fair |
| | | | Variety / Type of Equipments /TLM | | \bigcirc | Excellent | Very Good | 0 | Good | O Average | O Fair |
| | | | Quality of Equipments /TLM | | \bigcirc | Excellent | Very Good | 0 | Good | O Average | O Fair |
| | | | Accessibility of Equipments /TLM | | \bigcirc | Excellent | Very Good | 0 | Good | O Average | O Fair |
| | | | Duration of availability of Equipments /TL | .M | \bigcirc | Excellent | Very Good | 0 | Good | O Average | O Fair |
| 5 | Services | | Quality of Services | | \bigcirc | Excellent | O Ver yGood | 0 | Good | O Average | O Fair |
| J | OCT VICES | | Improvement in Child | | \bigcirc | Excellent | O Very Good | 0 | Good | O Average | O Fair |
| | | | Assessment summery conveyed properly | | \bigcirc | Excellent | Very Good | 0 | Good | O Average | O Fair |
| | | | Grievance redressal by teachers / Therap | pist | \bigcirc | Excellent | O Ver yGood | | Good | O Average | O Fair |
| | | | Grievance redressal by Unit Head | | \bigcirc | Excellent | Very Good | | Good | Average | Fair |
| | | | Grievance redressal by Administration | | \bigcirc | Excellent | Very Good | | Good | O Average | O Fair |
| | | | | | | | | | | | |

| Place | |
|-------|------------|
| Date | mm/dd/yyyy |

Signature of the Parent / Guardian
Type your name will be consider as a Signature



Date

mm/dd/yyyy

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FEEDBACK FORM (HRD STUDENTSTRAINEES)

| ne | | Course/ Year | | | | | |
|---------|---------------------------|--|-------------|------------------------|---------|---------------------|--------|
| No. | Areas | Statement | | | Rating | | |
| | | Faculty/ Lecturer Relationship | Excellent | Very Good | Good | O Average | O Fair |
| | | Method of Teaching | Excellent | Very Good | Good | O Average | O Fair |
| | | Time Table | Excellent | O Ver yGood | Good | O Average | O Fair |
| | | Faculty adherence to Teacher Trainees | Excellent | Very Good | Good | O Average | O Fair |
| | | Syllabus completions | Excellent | Very Good | Good | O Average | O Fair |
| | Instructional | TLM/ Aids | Excellent | Very Good | Good | O Average | O Fair |
| | | Grievance redressal | Excellent | Very Good | Good | O Average | O Fair |
| | | Use of ICT | Excellent | O Ver yGood | Good | O Average | O Fair |
| | | Resource .material | Excellent | Very Good | Good | O Average | O Fair |
| | | Mentorship | Excellent | Very Good | Good | O Average | O Fair |
| | | Monitoring system | Excellent | Very Good | Good | O Average | O Fair |
| | | Hostel Facilities | Excellent | Very Good | Good | O Average | O Fair |
| | | Cleanlier of Premises | Excellent | O Ver yGood | Good | Average | O Fair |
| | | Class Room | Excellent | Very Good | Good | Average | O Fair |
| | | Institutional Infrastructure | Excellent | Very Good | Good | Average | O Fair |
| 2 Facil | Facilities | Canteen Facilities | Excellent | Very Good | Good | Average | O Fair |
| | | Sports Facilities/ Equipments | Excellent | Very Good | Good | Average | O Fair |
| | | Co-Curricular Activities | Excellent | O Very Good Very Good | Good | O Average | O Fair |
| | | Security | Excellent | Very Good | | Average | Fair |
| | | Wi-Fi/ System accessibility | - | | Good | | O Fair |
| | | Life Skill Development Programme | | Very Good | | Average | O Fair |
| | Library Infrastructure | | Very Good | | Average | | |
| | Infrastructure facilities | Recent Books | | Very Good | | Average | Fair |
| | | | Excellent | Ver yGood | Good | Average | Fair |
| | | Journals availability | Excellent | Very Good | Good | O Average | O Fair |
| | | Internet Cafe | Excellent | Very Good | Good | Average | O Fair |
| | | E Learning | Excellent | Very Good | Good | O Average | O Fair |
| | | Information dissemination | Excellent | Very Good | Good | Average | O Fair |
| | Placement | Guidance and Counseling | Excellent | O Ver yGood | Good | O Average | O Fair |
| | | Campus Placements | Excellent | Very Good | Good | O Average | O Fair |
| | | Placement Assistance | Excellent | Very Good | Good | O Average | O Fair |
| | | Internal Theory | Excellent | Very Good | Good | O Average | O Fair |
| | | Internal Practical | Excellent | Very Good | Good | O Average | O Fair |
| | | External Theory | Excellent | O Ver yGood | Good | O Average | O Fair |
| | Examination & Results | External Practical | Excellent | Very Good | Good | O Average | O Fair |
| | Examination & Nosulto | Schedule of Examination | Excellent | Very Good | Good | O Average | O Fair |
| | | Schedule of Result Declaration | Excellent | Very Good | Good | O Average | O Fair |
| | | Schedule of Dispatch of Marksheet and Diplamo Certificates | Excellent | O Very Good | Good | Average | O Fair |
| | | Process fecilitation for Exams | Excellent | O Ver yGood | Good | O Average | O Fair |
| | | Scholarship | © Excellent | Very Good | Good | O Average | O Fair |
| | | University Registration | Excellent | Very Good | Good | Average | Fair |
| | | University Eligibility | Excellent | Very Good | Good | O Average | O Fair |
| | | PwD Support Services | Excellent | Very Good | Good | Average | O Fair |
| | Facilitation | Provision for Scribe | Excellent | Ver yGood | Good | Average | O Fair |
| | | Accessibility | Excellent | Very Good | Good | Average Average | O Fair |
| | | Braille books | Excellent | Very Good | Good | Average | O Fair |
| | | Adapted ICT device in Lab | | Very Good | Good | O Average Average | O Fair |
| | | Practical exposure | | | | | |
| | | ι ταυμοαι εχρυδυτε | Excellent | Very Good | Good | Average | O Fair |

Signature of the Student

Type your name will be consider as a Signature



Date

mm/dd/yyyy

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FEEDBACK FORM (STTP TRAINEES)

| Name o | of the topic | | | Date | mm/dd/yyyy | | | | | |
|---------|---------------------------|------|---------------------------------|-------------------|------------|-----------|-------------------|-----------|------------|-------------|
| Name | | | | RCI Qualification | | Certific | ate O Diploma O F | G Diploma | B.Ed. M.Ed | M.Phil Ph.D |
| CRR N | 0 | | | Aadhaar No | | | | | | |
| א סו סר | No | | | E-Mail Id | | | | | | |
| Mob. No | 0 | | | | | | | | | |
| S.No. | Areas | | Sta | tement | | | | Feedback | | |
| | | | Accessible with Email | | | Excellent | Very Good | Good | Average | O Fair |
| 1 | Communication Strateg | jies | Accessible with Landline | e/ Mobile | | Excellent | Very Good | Good | Average | Fair |
| | | | Accessible with Letter (Postal) | | | Excellent | Ver yGood | Good | Average | O Fair |
| | | | Adequate information | | | Excellent | Very Good | Good | Average | O Fair |
| | | | Method of presentation | | | Excellent | Very Good | Good | Average | Fair |
| 2 | Curricular content | | Innovative | | | Excellent | Very Good | Good | Average | O Fair |
| _ | Curricular content | | Learning outcome | | | Excellent | Very Good | Good | Average | O Fair |
| | | | Updated information | | | Excellent | O Ver yGood | Good | Average | O Fair |
| | | | Handout | | | Excellent | Very Good | Good | Average | O Fair |
| | Infrastructure facilities | | Adequate furniture | | | Excellent | Very Good | Good | Average | O Fair |
| | | | Canteen facility | | | Excellent | Very Good | Good | Average | O Fair |
| 3 | | | Hygienic environment | | | Excellent | Very Good | Good | Average | O Fair |
| 3 | imasirdetare lacinites | | Toilet/ Rest rooms | | | Excellent | Ver yGood | Good | Average | O Fair |
| | | | Barrier free classroom Setup | | | Excellent | Very Good | Good | Average | O Fair |
| | | | Use of Technology | | | Excellent | Very Good | Good | Average | Fair |
| | | | Frequency of STTP | | | Excellent | Very Good | Good | Average | O Fair |
| | | | No of Days | | | Excellent | Very Good | Good | Average | O Fair |
| | | | Duration of training per o | day | | Excellent | O Ver yGood | Good | Average | Fair |
| | | | Overall programme coor | dination | | Excellent | Very Good | Good | Average | O Fair |
| | | | Type of Faculty | | 0 | Excellent | Very Good | Good | Average | O Fair |
| 4 | Training Programmes | | Quality of faculty | | | Excellent | Very Good | Good | Average | O Fair |
| 7 | Training i Togrammes | | Mentorship | | | Excellent | Very Good | Good | Average | O Fair |
| | | | Information of STTP | | | Excellent | Ver yGood | Good | Average | O Fair |
| | | | Intimation of Registratio | n confirmation | 0 | Excellent | Very Good | Good | O Average | O Fair |
| | | | Accommodation, Instituti | onal Availability | 0 | Excellent | Very Good | Good | O Average | O Fair |
| | | | Certificate design | | | Excellent | Very Good | Good | O Average | O Fair |
| | | | Easy registration | | 0 | Excellent | Very Good | Good | O Average | O Fair |
| Place | | | | | | | | | | |

Signature of the Trainee
Type your name will be consider as a Signature



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HOSTEL APPLICATION FORM

| Name of the Candidate | | SNR. No/ Registration No | | | |
|---|----------------------------------|--|---|----------------------------|--|
| Name of Parent/Guardian | | Course undergoing | M. Phil. Clic.PsyM.Ed.SE (MD / ASD)B.ED.Ed.SE (MD, ASD, Db, CP)PGDIE / PGDDT | | |
| Gender | Male Female | Others | Name of the Local Guardian | | |
| House No. / Building/ Apartment. No. | | Street / Road / Lane | | | Upload Photo between 20kb to 100kb in size |
| Village / City | | Post Office | | | |
| District | | State | | | Upload Photo |
| Pin Code | | Mobile Number | +91 | | |
| E-Mail Id | | | | | |
| If under treatment of any sick | ness (Mention in detailsif any | /) | | , | |
| Туре | | | Since | | |
| Current Status | Required Under M | ledication Cured | Hostel fees Remitted | ○ Yes ○ No | |
| | | | | | |
| For any emergency oThe local guardian sl | hould be available if there is a | ostel report to the Host any emergency call fro | tel Warden immediately. His/ Her contact mobile no: | signing the hostel applica | ation form. |
| | | DE | CLARATION OF THE STUDENT | | |
| | | | of my knowledge and belief and I fully understand that candidature / appointment is liable to be cancelled / te | | e that any information given |
| | | | | | |
| | | | | | e of the Student consider as a Digital Signature |
| | | DEC | LARATION (Parents / Guardians) | | |
| I assure taking custo | dy of my ward in time of medic | cal emergency in the i | itute, if found indiscipline, I will abide by the action taken reasonable time frame. Il care / hospitalization on demand necessary & decisio | • | |
| Place | | | | | |
| Date | mm/dd/yyyy | | | | e Parents / Guardians consider as a Digital Signature |



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Website: www.niepmd.tn.nic.in Toll Free No: 18004250345 E-mail: niepmd@gmail.com

OPD Card

| Date of Registration | mm/dd/yyyy | | Date of Issue mm/dd/yyyy | | | |
|-------------------------|--------------------------|----------------------------------|----------------------------|-------|---------------|---------------------------------|
| Name | | | Service Registration No | | | Upload Photo between 20kb to |
| Date of Birth | mm/dd/yyyy | | Age | Years | Months | 100kb in size Upload Photo |
| Nationality | ◯ Indian ◯ Foreign ◯ NRI | | Category | sc st | OBC General | |
| Gender | Male Female | Others | Aadhaar No | | | |
| UD ID No | | Emergency Contact Person Name | | | Mobile Number | +91 |
| Complete Postal A | ddress | | | | | |
| House No / Street | | Village / City | | | Post Office | |
| District | | State | Select one | ▼ | PIN Code | |
| Mobile Number | +91 | Landline Number | | | e-mail ld | |
| | | | | | | |
| Place | | | | | | |
| Date | mm/dd/yyyy | | | | | of the Parent / Guardian |



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Website: www.niepmd.tn.nic.in Toll Free No: 18004250345 E-mail: niepmd@gmail.com

OPD Card (for Official Login)

| Service Registration | ı No | | | Fetch Information | Date of Registration | DD-MM-YYYY | | | |
|-------------------------|-------------------|-----------------|-------------------|----------------------|-------------------------|----------------------------|---------------------------------|-----------------|--|
| Name | | xxxxxxxxxxxxxx | | Date of Issue | DD-MM-YYYY | | Upload Photo between 20kb to | | |
| Date of Birth | f Birth DD-MM-YYY | | Age | XX Years XX Months | | 100kb in size Upload Photo | | | |
| Nationality | | xxxxxxxxxxxx | | | Category | xxxxxxxx | | o pleas i liete | |
| Gender | | xxxxxxx | | | Aadhaar No | xxxxxxxx | | | |
| UD ID No | | xxxxxxxxxxxx | Emergency Name | Contact Person | xxxxxxxxxxx | Mobile Number | | xxxxxxxxxxxxx | |
| Complete F | Postal Ad | ddress | | | | | | | |
| House No / | Street | XXXXXXXXXXXXXXX | Village / Cit | y | xxxxxxxxxxxxxx | | Post Office | XXXXXXXXXXXXXXX | |
| District | | XXXXXXXXXXXXXXX | State | | xxxxxxxxxxxxxx | | PIN Code | XXXXXXXXXXXXXXX | |
| Mobile Num | nber | xxxxxxxxxxxx | Landline Nu | umber | xxxxxxxxxxxx | xxx | e-mail ld | XXXXXXXXXXXXXXX | |
| Provisional Diagnosis | | | | | | | | | |
| S.No. | Date of \ | /isit | | Appointment | | | Name of the Officer | | |
| 1 mm/dd/yyyy | | | | | | | | | |
| 2 mm/dd/yyyy | | | | | | | | | |
| 3 | mm/dd, | /уууу | | | | | | | |
| Click Here to add row | | | | | | | | | |

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National Institute for Empowerment of Persons with Multiple Disabilities

(Dept. of Empowerment of Persons with Disabilities (Divyangjan),

Ministry of Social Justice & Empowerment, Govt. of India)

East Coast Road, Muttukadu, Kovalam (Post), Chennai-603 112.

Tele – Fax: +91-44-27472389, Telephone: 27472104, 27472113.

Website: www.niepmd.tn.nic.in Toll Free No: 18004250345 E-mail: niepmd@gmail.com

PRE CAMP REFERRAL FORM

| UD ID No | | Aadhaar ID No | | | |
|---|---------------------------------|-----------------|--------------|-------------------|--------------------------|
| Name | | Age | | Gender | ○ Male ○ Female ○ Others |
| Parents/ Guardian Name | | Community | SC ST OBC | General | |
| Type of Disabilities | □ VI □ LV □ HI □ MR □ MI □ LD □ | LC ASD MD | Other | | |
| Full Address | | | | | |
| House No. / Building/ Apartment. No. | | Village / City | | Post Office | |
| District | | State | Select one ▼ | P I N Code | |
| Mobile Number | +91 | Landline Number | | e-mail ld | |
| Place | | | | | |
| Date | dd/mm/yyyy | | | | OF THE BENEFICIARY |

Type your name will be consider as a Digital Signature



(Dept. of Empowerment of Persons with Disabilities (Divyangjan), Ministry of Social Justice & Empowerment, Govt. of India)
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PRE CAMP REFERRAL FORM (For official login)

| UD ID No | | Aadhaar ID No | | Fetch Information | | | |
|---|--------------|---------------------------------|-------------|--------------------------------|-------------|--|--|
| Name | xxxxxxxxxxx | Age | xxxxxxxxxxx | Gender | xxxxxxxxxxx | | |
| Parents/ Guardian Name | XXXXXXXXXXXX | Community | xxxxxxxxxxx | | | | |
| Type of Disabilities | xxxxxxxxxxx | | | | | | |
| Full Address | | | | | | | |
| House No. / Building/ Apartment. No. | xxxxxxxxxxx | Village / City | xxxxxxxxxx | Post Office | xxxxxxxxxx | | |
| District | xxxxxxxxxxx | State | xxxxxxxxxx | PIN Code | xxxxxxxxxxx | | |
| Mobile Number | XXXXXXXXXXXX | Landline Number | xxxxxxxxxxx | e-mail ld | xxxxxxxxxxx | | |
| District | | State | | Camp Registration No | | | |
| Date | dd/mm/yyyy | Diagnosis | | Intervention Required | | | |
| Referral To | | Aids/ Appliances Recommended | | Tentative Date of Distribution | dd/mm/yyyy | | |

Save

Cancel



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REGISTRATION FORM FOR SHORT TERM TRAINING PROGRAMME

| Name of the Participant | | | Name of Parent / Guardian | | | | | |
|-------------------------|------------------------------------|-----------------|---------------------------|------------------------------|--------------|---------------|--|--|
| Gender | ○ Male ○ Female ○ Others | | Aadhaar No | | | | | |
| Address | | | | | | | | |
| House No / Street | | Village / City | | Post Office | | | | |
| District | | State | Select one ▼ | PIN Code | | | | |
| Mobile Number | | Landline Number | | e-mail ld | | | | |
| | | | | | | | | |
| CRR No | | | Place of Employment | O NGO O SSA | Self | Employee | | |
| Category | SC ST OBC GEN WW KM Ex-Service PwD | | Email | | | | | |
| Address of Work Place | | | | | | | | |
| House No / Street | | Village / City | | Post Office | | | | |
| District | | State | Select one ▼ | PIN Code | | | | |
| Website | | Landline Number | | e-mail ld | | | | |
| , | | | | | | | | |
| Topic of the STTP | | | Duration | From mm/dd/yyyy | , | To mm/dd/yyyy | | |
| Venue / Place of STTP | | | Details of Fees (Option) | O D.D O Cheque O Cash O NEFT | | NEFT | | |
| Accommodation Required | ○ Yes ○ No | | (If Yes) Duration | From mm/dd/yyyy | , | To mm/dd/yyyy | | |
| ' | | | | 1 | | | | |
| Place | | | | | | | | |
| Date | mm/dd/yyyy | | | Sign | ature of the | e Participant | | |

Type your name will be consider as a Signature



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Website: www.niepmd.tn.nic.in Toll Free No: 18004250345 E-mail: niepmd@gmail.com

REGISTRATION FORM EMPANELLMENT AS TRAINING PARTNERS FOR SKILL TRAINING OF PERSONS WITH **DISABILITIES (SIPDA)**

| Name of Organization/Institution | on | | | | |
|--------------------------------------|--------------------------|---------------------------|-----------------------------|-------------------|---|
| Registered Office / Head Office | ce Address | | | | |
| Plot No / Street | | Village / City | | Post Office | |
| District | | State | Select one ▼ | PIN Code | |
| Website | Mobile / Landline Number | | | e-mail ld | |
| Contact Person Details | | | | | |
| Name of Authorized Representative | | | Designation | | |
| Mobile | | | Email | | |
| Registration Details | | | | | |
| Registered as | Society Trust Asso | ociation ONational Bodies | Registered with | O PWD Act | NT Act |
| Reg. No. | | | Date of Registration | mm/dd/yyyy | |
| PAN No. | | | TAN No. | | |
| Area of Working | Disability Agriculture | Women Children | Slum Rural Health Other | Specify | |
| Prior Placement Experience | 0-3 Years 3-6 Years | More than 6 | Number of Persons Skilled : | Number of Persons | Placed : |
| | | | | | |
| Place | | | | | |
| Date | mm/dd/yyyy | | | | e of the In-charge Il be consider as a Signature |